waterfront writers

Prison

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AN INTRODUCTION TO THE WATERFRONT WRITERS

On September 17th, 1977, a unique event took place in San Francisco. For the first time West Coast Longshoremen gave a literary reading from their own works. Media coverage was plentiful -they saw good copy in the seeming incongruity of longshoremen as poets. The audience and media found a wealth of new insights into Art, Work, Workers and the larger world we all share. A new perspective was shaped to take a place in American Letters. As worker-artists the intensity and scope of their readings smashed the brutal hardhat image of the American workman.

The longshore readers brought depth and diversity to their works as a result of favorable historical and artistic conditions. They drew from a union tradition reaching back through a series of social-political stands to the General Strike of 1934 (one of only two such strikes in U.S. History). Because of their position in international trade, longshoremen often see the world's political crises heating up by observing the flow of cargo.

The lure and lore of the sea, preserved by an ongoing oral tradition, is upheld by the Waterfront Writers. They stand at the junction of a dramatic shift from a colorful past to a mechanized future. Their experience as workers, thinkers, and artists is a distillation of the experience of Society at large. The Waterfront Writers are forging a fertile, evolutionary literature for a culture struggling to maintain the worth of personal insight and feeling under the dehumanizing onslaught of automation and computerization.

These worker-artists vigorously contradict the notion of the artist in America inhabiting some ivory highrise or garret isolated from mundane living, a mere observer of his society. As workers, the Waterfront Writers help to produce, maintain and change the society they inhabit, and as writers they bring us to fuller understanding of that society.

The essay and poems in this booklet will bring the reader to a better understanding of the problems of men trying to hold on to and use their creative talents in a dehumanized and automated environment.

Bof Earson

HERB MILLS

"The Routinization of Work" *

Conventional longshoring routinely entails widely varying and constantly changing operational circumstances. This being the case, the efficiency with which a conventional operation is conducted is fundamentally dependent upon the initiative and ingenuity of the longshoremen, both individually and collectively. A wide range of skills is routinely called upon. The "bank" of one's experience is repeatedly brought into play; there is an on-going and vital need for cooperative innovation. In a word conventional longshoring requires a very broadly defined decentralization of initiative and must proceed as a collective and cooperative enterprise.

Circumstances of this order allow the individual longshoreman to take pride in his work. So also may a gang of men enjoy a collective sense of pride. Because conventional longshoring must proceed as a collective and cooperative enterprise, each man can express and concretely "embody" his sense of community and union with his fellow workers via his on-going contribution to the operation. One can simultaneously earn the reputation of being a good longshoreman and a good union man.

As compared to the work associated with conventional operations, modern longshoring is utterly routine. There is very little variation of operational circumstance....The range of skills and experience which routinely comes into play has been drastically narrowed. By the same token, circumstances which require a collective and innovative approach on the part of the men are all but unknown....

.....Thus.....the operational circumstances which for many years allowed the San Francisco longshoreman to enjoy his work, to take pride in its performance, and to thereby express his sense of community and union with his fellow workers have been almost completely eliminated by a new technology.

* Reprinted from <u>Urban Life</u> Sage Publications

GEORGE BENET

The End of the Blues

I have four bottles of ballerina vodka two bottles of royal gate gin tragic magic the windows are taped with black friction tape difficult to pour drinks in the dark drinking direct from the bottle thinking of direct suicide casing out a half gainor from the bridge going out in frisco jeans and a hickory shirt yesterday on my trip to the store for the tape a young man on the corner bible in hand exhorting the way of jesus a heaven of no sorrows no tears, no heartaches no pain, no wars would that it were so the sweats, the vomiting the inner rush of terror on the ceiling the rats and the little girl angels were back again the girl angels speak they say the wind has been murdered and all flights are cancelled.

The Return of Vaudeville

My son Jason said...success at sixty the stage is dark the curtain is down the audience has gone home the lost, the beat and the hippy generations have vanished and a little fat man smoking a short cigar and carrying a handful of poems comes onto the podium.

Building a Raft

GENE DENNIS

A Workman's Compensation

I didn't know the price My partner had to pay When he got hurt Last year at Pier 50-B

Until one day He stood a certain way And I could see the toes of his shoes were empty.

(Untitled)

Sometimes I play handball By myself Against a wall. Thump.

KEN FOX

Parallels Merge

Who are you? Am I! In my Life? Am I! In your Life? Am I! or I am Who you are! I am In your life! I am In my life! I am and you are each other! in our lives!!

KEN FOX (cont'd)

Pier 80C

80C is a letter and a number to you - to me it's a job - it's people it's a whole world of trucks and ships, and silks and satins, cashews and boredom, coffee and hernias, cotton and death, and just plain people Who talk about silks and satins, horses and boredom, ball games and hernias, and who Died over the weekend!! that's Eighty Cee See!

A Sketch of New York

Me On The Piano and Perry Robinson on the Clarinet. Rondo A scooby blue down beat Whiffles round the side of my index finger Causing me to point to a seventh When the man on the horn Rides up to where my finger is Just in time - to join me and my finger in a Round, Down, Sound Causing a Riff from Sapphire velvet up-on a rise to a Baby Blue view of the Cosmos in 4/4 (that's time to you) A moment of Tran-scen-den-tal Me-di-ta-tive Bliiiiissss causing a slide down to a scooby blue down beat Whiffles round the side of my Index Finger-----

BOB CARSON

Lew Welch

Turkey gullet. Gaunt aesthetic face. Stubble and shadow offset his eyes. Gael waiting for the gale to ride him out. Brazen Wings.

I remember him. Hickory shirt, hair turning gray. Passing time in our casket cold workplace.

Warm, wine flushed, he gave me a copy of his poems titled "Courses." Stopping me on the Embarcadero he made a masterful production out of the giving and choosing of gift. He'd been making many such donations for no declared reason. I didn't know it was our last exchange.

His words winding endless spaghetti strand thoughts, he'd look towards North Beach, leaving our work at his back. Thoughts in flights of poetry there. His adam's apple punched out as he swallowed rememberances whole.

We went to a bar. Discussed new dimensions for the writing of words and making of books. Shuffled thoughts like cards, and suddenly he threw the deck out. "We're still building pyramids for the Pharoes." He was getting weepy. I looked where he looked. New buildings going up, old crumbling piers. Men hauling lines and rigging gear on ships. A huge crate was landed on deck.

"Still building pyramids," he flew on. He downed another drink, popped a pill for his stomach and joked from the tension and incongruities of working for a wage, working as a poet.

Sky falling into the bay. Buildings contradicting the heavens. He took another pill. "Man," he said, rolling his eyes, swilling a drink, "I must be the only hippie in the world who has to take anti-acid pills."

